## 

## **Annexure-3**

**APPLICATION FORM**

| Sl. No. | Details | Information to be Provided |
| --- | --- | --- |
| 1 | Name of Applicant |  |
| 2 | Discipline Applied (Civil / Electrical / Mechanical) |  |
| 3 | Date of Birth |  |
| 4 | Address |  |
| 5 | Contact Number |  |
| 6 | Email ID |  |
| 7 | Educational Qualification |  |
| 8 | Last Position Held |  |
| 9 | Name of Department / PSU |  |
| 10 | Date of Retirement |  |
| 11 | Years of Service |  |
| 12 | PAN Number |  |
| 13 | GST Number |  |
| 14 | Legal Standing Declaration (Yes/No) |  |
| 15 | Blacklisting Declaration (Yes/No) |  |
| 16 | Preferred Work Location |  |
| 17 | Any Other Relevant Details |  |

**Declaration:** I hereby declare that the information furnished above is true to the best of my knowledge and belief. I also declare that I have not been blacklisted or facing any legal proceedings.

Signature of Applicant  
Date: